IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of Atty Dkt. 249-243 C# TC/A.U. . 1641 SHITARA, K. et al. MAR 2 1 2005 Serial No. 10/009,723 Examiner: GRUN, James Leslie December 17, 20 Date: March 21, 2005 Filed: DIAGNOSTIC AGENT AND THERAPEUTIC AGENT FOR DISEASE RELATED TO Title: MONOCYTE AND MACROPHAGE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. ☐ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$ previously paid for 20 (at least 20) =minus highest number Independent claims after amendment (at least 3) =x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$ previously paid for 3 If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) \$ 1020.00 \$130.00 (1814)/\$65.00 (2814) \$ Terminal disclaimer enclosed, add ☐ Statement filed herewith Applicant claims "small entity" status. \$180.00 (1806) Rule 56 Information Disclosure Statement Filing Fee \$40.00 (8021) Assignment Recording Fee Other: copies of 14 Deposit Receipts attahced as noted in Amendment

TOTAL FEE ENCLOSED \$ 1020.00

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or

asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100 BJS: NIXON & VANDERHYE P.C.

By Atty: B. J. Sadoff, Reg. No. 36,663

Signature:

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of

SHITARA, K. et al.

Atty. Ref.: 249-243

Serial No. 10/009,723

Group: 1641

Filed: December 17, 2001

Examiner: GRUN, James Leslie

For: DIAGNOSTIC AGENT AND THERAPEUTIC AGENT FOR DISEASE RELATED TO

MONOCYTE AND MACROPHAGE

\* \* \* \* \* \* \* \* \*

Monday, March 21, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## <u>AMENDMENT</u>

Responsive to the Office Action dated September 21, 2004, entry and consideration of the following amendments and remarks are requested; the period for response having been extended up to and including March 21, 2005, by submission of the requisite Petition and fee, attached.

03/22/2085 JADDO1 00000041 10809723

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